

The Refrains at the Canons¹

Canons to the Savior: Glory to Thee Our God,
glory to Thee.

The Resurrection (from the Octoechos): Glory
to Thy Holy Resurrection, O Lord.

**The Cross and the Resurrection (from the
Octoechos):** Glory to Thy Precious Cross and
Resurrection, O Lord.

Penitential canons and troparia: Have mercy
upon me, O God, have mercy upon me.

The Cross: Glory to Thy Precious Cross, O Lord.

The Trinity: Most Holy Trinity, our God, glory
to Thee.

The Theotokos: Most holy Theotokos, save us.

The Forerunner: Holy great John, Forerunner of
the Lord, pray for us.

Angels and Archangels: Holy Archangels and
Angels, pray for us.

St. Michael the Archangel: Holy Angelic
Commander of God Michael, pray to God for
us.

Apostles: Holy Apostle of Christ, *N.*, pray to God
for us.

Evangelists: Holy Apostle and evangelist of
Christ, *N.*, pray to God for us

Prophets: Holy Prophet of God, *N.*, pray to God
for us.

Bishops: Holy Hierarch, Father *N.*, pray to God
for us.

Martyrs: Holy (Great-) Martyr *N.*, pray to God
for us.

Martyred bishops and priests: Holy
Hieromartyr *N.*, pray to God for us.

Monks: Venerable Father *N.*, pray to God for us.

Nuns: Venerable Mother *N.*, pray to God for us.

Lay men and women: Holy righteous *N.*, pray to
God for us.

Fools for Christ's sake: Holy blessed *N.*, pray to
God for us.

Princes: Holy right-believing Prince *N.*, pray to
God for us.

Princesses: Holy right-believing Princess *N.*, pray
to God for us.

Equals of the Apostles: Holy Equal-of-the-
Apostles, *N.*, pray to God for us.

Anointed Sovereigns: Holy God-crowned
Emperor (or King), *N.*, pray to God for us.

Prophet Elijah: Holy glorious prophet of God
Elijah, pray to God for us.

Unmercenary healers: Holy unmercenary and
wonderworker, *N.*, pray to God for us.

Before the penultimate troparion: Glory be to
the Father, and to the Son, and to the Holy
Spirit.

Before the final troparion: Now, and ever, and
unto the ages of ages. Amen.

In place of the “Glory...” at the 8th Ode: Let us
bless the Father, the Son, and the Holy Spirit,
the Lord.

¹ Source: From *The Order of Divine Services According to the Usage of the Russian Orthodox Church*, by Peter Fekula and Matthew Williams